

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. LeRoy Givens, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, T.4S., R.66E., M.D.B.&M., or at a point from which the NE corner of said Section 13 bears N. 0° 06' 47" E., a distance of 4201.31 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Meadow Valley Land and Cattle Company
Post-office address Caliente, Nevada
* Amount of appropriation 0.34 c.f.s., but not to exceed 72.91 acre feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 31, 1977

Description of land to which the water is appurtenant:
4.850 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, T.4S., R.67E., M.D.B.&M.
9.732 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, T.4S., R.66E., M.D.B.&M.
14.582 acres total

*The total combined rate of diversion under this certificate and Permit 28558, Certificate 9055 is limited to 2.34 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from any and/or all sources shall not exceed 5.0 acre-feet per acre per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 26th day of OCTOBER, A.D. 19 82
County Records. State Engineer